

Water and Energy Efficiency in Commercial Kitchens Workshop

Registration Form

First Name: _____ Last Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Work Phone: _____ Cell Phone: _____

Email address: _____

Type of Registration

Individual

- \$40 per person before Oct. 1, 2010
 \$50 per person after Oct. 1, 2010

Student Group

- 10-20 students \$250 per group
 21-40 students \$150 per group

- Payment by check:** Please make checks payable to El Paso Water Utilities. Print the completed form and send with your payment to:

**El Paso Water Utilities
Commercial Kitchen Workshop
10751 Montana Ave.
El Paso, Texas 79935**

- Payment by cash:** Submit the completed form and make your payment at the Tech₂O Center, 10751 Montana Ave. Payments must be made on or before the day of the workshop.

- Payment by credit card:** Submit the completed form and call 915.621.2000 or email ajpadilla@epwu.org for further instruction.

Sponsored by:



Water and Energy Efficiency in Commercial Kitchens Workshop

Learn how to optimize your cookline and the efficiency of your equipment.

Green is the new buzzword in the foodservice industry. The motivating force for sustainability in the restaurant business is the potential operating cost savings. The foodservice industry consumes more energy and water than any other commercial operation. But the rules of the game are changing now that published data can be used to differentiate equipment efficiency and operating cost and Energy Star has entered the food service arena.

This seminar will feature take-home strategies for optimizing the performance of your cookline, refrigeration systems, warewashing equipment, kitchen exhaust ventilation and HVAC systems. New energy-efficient lighting technologies for food service will be highlighted.

- WHEN:** Thursday, October 14, 2010, 9:00 a.m. - 4:00 p.m.
- WHERE:** Tech₂O Water Resources Learning Center
10751 Montana Ave., El Paso, Texas 79935
- COST:** Includes lunch, breaks and participants package of information
- \$40 per person if registration is received by October 1
 - \$50 per person if registration is received after October 1
- Student group discounts available as follows:
- 10-20 students \$250 per group
 - 21-40 students \$150 per group
- REGISTER:** Register at epwu.org

Exhibit area will be available for attendees to visit and get information.
Limited space available, so register today!

Sponsored by:



Water and Energy Efficiency in Commercial Kitchens

Tech₂O Water Resources Learning Center
10751 Montana , El Paso, Texas 79935
(915) 621-2000 • (915) 621-2011 fax • www.epwu.org

AGENDA

Thursday October 14, 2010

- | | |
|--------------------|--|
| 8:00 - 9:00 am | Registration |
| 9:00 - 9:15 am | Welcoming Remarks |
| 9:15 - 9:35 am | Introduction to The Alliance for Water Efficiency
<i>Mary Ann Dickinson, CEO Alliance for Water Efficiency</i> |
| 9:35 - 10:10 am | Audit Process-How water and energy are used in restaurants and food service establishments
<i>Don Fisher, President/CEO Fisher-Nickel, Inc.</i> |
| 10:10 -10:30 am | BREAK |
| 10:30 - 11:20 am | Water and Energy Savings Best Practices-New products and technologies for saving water and energy
<i>Don Fisher, President/CEO Fisher-Nickel, Inc.</i> |
| 11:20 am -12:35 pm | LUNCH |
| 12:35 - 1:20 pm | LEED Credits for Energy and Water Credits In Commercial Food Service - <i>Don Fisher, President/CEO Fisher-Nickel, Inc and Bill Hoffman, Principal - H.W. Hoffman and Associates, LLC</i> |
| 1:20 - 2:00 pm | LEED Case Studies in Chain Restaurants
<i>Don Fisher, President/CEO Fisher-Nickel, Inc.</i> |
| 2:00 - 2:20 pm | BREAK |
| 2:20 - 2:35 pm | GreenerRestaurant.com: A New Green Recognition Program Sponsored by the national Restaurant Association
<i>Don Fisher, President/CEO Fisher-Nickel, Inc.</i> |
| 2:35 - 2:55 pm | Oils, Fats and Grease. City of Las Cruces Program
<i>Ed Southworth, Las Cruces Water Department</i> |
| 2:55 - 3:15 pm | Special Presentation Local Site Available for Disposal of Oils, Fats and Grease - <i>Liquid Environment Solutions</i> |
| 3:15 - 3:35 pm | Q and A. Group Discussion |
| 3:35 - 4:00 pm | Adjourn-Door Prizes Giveaway |